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2002-04-24 15:27:59

Cook County Recorder

33.50

Section: Block: Lot:

0020471698

Prepared By: Cullen & Dykman 100 Quentin Roosevelt Boulevard Garden City, NY 11530

Record & Return To: 5700 Executive Drive Kraft Foods EEO Baltimore, mD 21228
777 Wester Ave., Suite 101
White Plains: NY 10604-3528

REALTYLINE SUBORDINATE MORTGAGE

JOSEPH ALMODOVAR husband and wife 66001-1754
MAIRA ROMAN ALMODOVAR typonts by the entirety

3834 N.MILWAUKEE AVE UNIT 4 CHICAGO, IL 60641

SUBORDINATE MORTGAGE

This mortgage is made on 4/11/02, between the Borrover and Credit Union

DEFINITIONS

Agreement- means the RealtyLine Loan Revolving Credit Plan Agreement signed by

the Borrower in connection with this Mortgage.

Borrower or You- means each person who signs the Mortgage.

Credit Unionmeans Kraft Foods FCU
having a place of business at
777 Westchester Ave., Suite 101

White Plains, NY 10604-3528

Mortgage this document will be called the Mortgage.

Property- means the real property described in this Mortgage.

The Borrower is- JOSEPH ALMODOVAR husband and wife

MAIRA ROMAN ALMODOVAR tenants by the entirety

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REALTYLINE SUBORDINATE MORTGAGE

TRANSFER OF RIGHTS IN THE PROPERTY

The Borrower gives the Credit Union the rights described in this Mortgage and any other rights that the law gives to lenders who hold mortgages on real property. Borrower may lose this property if he fails to keep the promises in this mortgage.

This Mortgage is given as security to repay amounts advanced from time to time by the Credit Union and to repay any other amounts that may become due in connection with the Agreement and this Mortgage, not to exceed:

Sixt; Nine Thousand, Five Hundred and No/100 -----

(\$69,500.00)

The premises are or will be improved by a one or two family dwelling only.

PROPERTY BEING MORTGAGED

See Schedule "A" Attached

otherwise known as property add ess.

3834 N.MIL WAUKEE AVE UNIT 4 , CHICAGO, IL 60641

RIGHTS OF PRIOR MORTGAGES

The Credit Union's right under this Mortgage are subject and subordinate to a first mortgage originally or currently held by:

HARPIS TURST & SAVINGS

PAYMENTS

Any Borrower signing the Agreement will pay the Credit Union according to its terms.

FIRE AND OTHER INSURANCE

Until the Agreement is paid in full, the Borrower will keep all the buildings on the Property insured from fire and other hazards normally covered by at insurance policy. This type of policy is usually called "Extended Coverage". The Borrower may choose the insurance company but the Credit Union must approve the policy and the amount of the insurance. The insurance policies must contain the usual mortgagee clause protecting the interest of the Credit Union. The Credit Union may request proof of coverage from the Borrower at any time. Borrower must then provide proof of coverage to the Credit Union within ten (10) business days of the date it is requested at anytime during the life of the loan.

FLOOD INSURANCE

The Credit Union will advise the Borrower if flood insurance is required. If it is required, the Borrower will pay for and obtain the flood insurance. The policy must name the Credit Union as a Mortgagee. The amount of coverage required is either the maximum flood insurance coverage available or coverage in the amount of the unpaid balance due, whichever amount is lower. The Credit Union may request proof of coverage to the Credit Union within ten (10) business days of the date it is requested.

EXHIBIT A

All that parcel of land in city of Chicago, Cook County, State of Illinois, Being known and designated as;

That part of lot 10 through 21, both inclusive, in Block 10 in gross Milwaukee Avenue Addition to Chicago, a subdivision of Blocks 18, 23, 24, 25 and that part lying south and West to centerline of Milwaukee Avenue of blocks 19 and 22, all in Grayland, in the Northwest 1/4 of Section 22, Township 40 Northern Range 13 East of the third Principal Meridian, taken as a tract, described as follows: Beginning on South line of said tract, 156.00 feet west of the scutheast corner thereof; thence North 89 degrees 59 minutes 2° seconds West along the South line of said tract, 29.75 feet, thence North 0 degrees 00 minutes 00 seconds East and Parallel with the East line of Said tract said East line also being the West right of way line of north Kenton Avenue 110.00 feet; thence South 89 degrees 59 minutes 27 seconds East along a line parallel with the south line of said Tract 29.75 feet: thence South 0 degrees 00 minutes 00 seconds yest and parallel with the east line of said tract, 110.00 feet to the point of beginning, in Cook County, Illinois.

Subject to restrictions, covenants and easements, etc., of record, if any.

BEING the same property conveyed to Joseph Almodovar, Jr. and Maira Roman Almodovar, husband and wife from LaSalle Bank National Association 2000, recorded September 20, 2000 in, Instrument No. 00-732689 in Cook County Illinois.

TAXES

The Borrower will pay all taxes, assessments, water and sewer charges on the Property. If the Credit Union requests receipts for these payments, the Borrower will provide them to the Credit Union within ten (10) business days of the date they are

ADVANCES TO PAY INSURANCE, TAXES, OR THE FIRST MORTGAGE

If the Borrower does not keep the buildings on the property insured, the Credit Union may, but is not required to, obtain insurance. If the Borrower fails to pay taxes when due, the Credit Union may, but is not required to, pay such taxes. If the Borrower fails to make any payments on any prior mortgage when they are due, the Credit Union may, but shall not be required to, make the payments. The amount of these payments, if any, shall be treated as an advance under the Agreement and added to the amount due under the Agreement. The Borrower must repay these amounts within ten (10) business days of the date the Credit Union requires payment. Failure to mair tain insurance, to pay taxes, to make payments as due on a prior mortgage, or to repay such an advance shall constitute default on this Mortgage.

CARE OF THE PROPERTY

The Borrower will keep the property in reasonably good condition. The Borrower will not substantially change or damage the Property without the written permission of the Credit Union.

SALE OR TRANSFER OF THE PROFERTY

Any balance outstanding under the Agreement must be paid in full when the Property is sold or transferred.

DEFAULT

The Credit Union may declare that all amounts are are and payable immediately if:

You engage in fraud or material misreprescriation in connection with the line. A)

B) You do not meet the repayment terms.

- C) Your action or inaction adversely affects the col'ateral or our rights in the collateral. For example, if:
 - 1) You become bankrupt or someone to whom you owe money sues you or tries to take your property by legal proceedings;
 - You default on your payments to the first mortgage lienholder;
 - 3) You fail to pay all property taxes or other assessments when due;
 - 4) You take additional advances from the first mortgage lienticider without Credit Union consent;
 - You sell or pledge the property to anyone else or permit a subordinated 5) lien on the property to be placed;

You fail to maintain hazard and flood insurance; 6)

- 7) You fail to maintain the property, and/or the value of the appraised value for purposes of the line;
- 8) A tax lien, mechanics lien, judgement lien, or lis pendens is filed against the Property;
- 9) A partition or condemnation action is begun against the Property.

APPOINTMENT OF RECEIVER

If the Credit Union sues to foreclose this mortgage, the Credit Union will have the right to have a receiver appointed to take control of the property. If the Borrower defaults in any payment and the Credit Union commences foreclosure or other litigation, then the Borrower will pay all attorney's fees, Court costs and disbursements incurred by the Credit Union.

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RENTAL PAYMENTS

Upon default, the Credit Union has the right to collect rental payments from the Property. The Borrower may collect and keep the rental payments, unless the Credit Union requires immediate payment of all amounts due. If the Credit Union does not require that, the Borrower will pay the Credit Union in advance the fair rental value for the use and occupancy of the part of the Property that is in the Borrower's possession. Also, the Credit Union may then collect rent from all other tenants of the Property.

NOTICES

All notices to the Borrower will be sent to the last known address of the Borrower of record with the Credit Union. All notices to the Credit Union should be sent to:

Kraft Foods FCU

777 Westchester Ave., Suite 101

White Plains, JY 10604-3528

or any other add:es; the Borrower is notified of by the Credit Union.

CHANGES TO THE MORTGAGE

This Mortgage may only be changed in writing and all changes must be signed by the Credit Union.

NON-ASSUMPTION OF THE MORTGAGE

This Mortgage is not assumable.

WHO IS BOUND

The terms and conditions of this Mortgige apply to the Borrower and anyone else who may obtain title to the Property through the operation of law. Operation of law means such items as death or bankruptcy.

RECEIPT

The Borrower has received a completed copy of this Mortgage

RELEASE

Upon payment of all sums secured by this Mortgage, the Mortgage shall be deemed satisfied and the Credit Union shall release this Mortgage without charge, other than the costs of preparation and recordation.

REALTYLINE SUBORDINATE MORTGAGE

- USE BLACK INK ONLY -

IN WITNESS WHEREOF, Borrower has executed this mortgage.	land Al
State of Nevada	2 WITNESSES REQUIRED
County of Clark	By: Prian Smith
On the 17 day of April 20 02, before me personally come	(Print Name) BRIAN SMITH
to me known to be the individual described in and who executed the foregoing instrument	By: Oddow Torkes
and who has acknowledged executing this instrument.	(Print Name) - OPPLE
Notary Public RICHARD Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public	ic - Nevada 3266-1
IN WITNESS WHEREOF, Borrower has executed this mortgage.	LAVA PUN ALMODOVAR
State of Nevada	2 WITNESSES PEQUIRED
County of Clark	By: Priar Smith
On the 17 day of April 2007, before me personally came MAIRA ROMAN ALMODOVAR	(Print Name) BRIAN SMITH
to me known to be the individual described in and who executed the foregoing instrument and who has acknowledged executing this	By: Atom Toper
instrument.	(Print Name) Toress
Notary Public Notary	IARD DALLEY Public - Nevada 0. 98-3266-1 . exp. July 1, 2002

STATE OF)	
COUNTY of) ss:	
The undersigned being duly sworn, deposes and says:	
Joseph 11/1/1/11/11/11/11/11/11	
My name is Joseph Almudovan. I have also been	
known as:	
JOE Almodium Ja. I have not used any other name	
other than those specified above.	
TI: CC louis is assessed in assessed by with my Home Secured or	
This affidavit is executed in connection with my Home Secured or RealtyLine Mortgage with KRAFT FOODS FEDERAL CREDIT UNION.	
a i la	
Signed:	
aka	
VAL R	
Sworn to before me this 17 th day of April , 2002	
f-let William	
Notary Public	
RICHARD DALLEY Notary Public - Nevada	