

JNOFFICIAL C 35/70239 38 001 Page 1 of

15:41:55 2002-04-24

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtouress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option Un & Mortgage Corporation, A California Corporation

Original Mortgagor: ROLAND WESLE)

Recorded in Cook County, Illinois, on 53/17/00 as Instrument # 00163285

Tax ID: 16-09-405-013

Date of mortgage: 02/25/00 Amount of mortgage: \$59100.00 Address: 4837 W Lake Street Chicago II 60644

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/25/2002

Option One Mortgage Corpora

K. E. Palmer,

- Release &

Norm Harrison

Asst. Sery. - Release & Reconveyance

State of California

County of Santa Clara

On 01/25/2002, before me, the undersigned, a Notary Public for said County and State, personally apprared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed afternoon and that such execution was done as the free act and

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN

COMM. 1334697

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2652311 Investor LN# 041035944 P.I.F.: 01/15/02

FINAL RECON.IL 90713 Inv:Securitized 630 1 01/25/02 04:55:23 12-031 IL Cook CLT: 6

rev. 90713 / 2652311

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- LOAN NO. 2652311

LEGAL DESCRIPTION EXHIBIT "A"

LOT 15 IN BLOCK 4 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clark's Office