UNOFFICIAL COPY

0020471983

3372/0141 52 001 Page 1 of 2 2002-04-25 11:37:23

Cook County Recorder

23.50

Recording Requested by I Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90587 4107771

0020471983

Release Of Mortgage

WHEREAS the indebtaoress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FIN ANCIAL SERVICES INC Original Mortgagor: MARTIN J HUSS), CAROL L RUSSO

Recorded in Cook County, Illinois, on J31 8/98 as Instrument # 98865018

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of accordance with the regulation of said state and county.

Dated: 01/16/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an

Ohio Corporation, FKA The Ohio Savings Association,

FKA Citizens Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA

'AmTrust Bank, 'a' Savings Bank, FKA Palm Plaza Savings'

Association

Bv:

K. E. Palmer,

Authorized Agent

Attest: Norman Harrison

Authorized Agent

i- *i*-

State of California County of Santa Clara

On 01/16/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK.

Nogary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697 NOTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4107771 P.I.F.: 12/17/01 \$87500.00

FINAL RECON.IL: 90587 Inv:080 OHIO: 1:01/16/02 02:30:21 12:031 IL Cook 1286:15 4

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Property of Cook County Clark's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 4107771 (12-031 IL Cook)

Tax ID: 13-35-122-031-0000

Date of mortgage: 09/22/98 Amount of mortgage: \$87500.00 Address: 3622 W Dickens Chicago, II 60646 LOT 15 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 04/16/99 Instrument #: 99368651

Property of Coot County Clert's Office