

UNOFFICIAL COPY

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3372/0093 52 001 Page 1 of 2  
2002-04-25 10:08:50  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
GREGG SHAMBERG  
1623 N WESTERN AVE #302  
CHICAGO, IL 60647



Loan No. 307132870

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1623 N WESTERN AVE UNIT 302, CHICAGO**  
Permanent Tax No: **UNDETERMINED**

from the lien of a certain mortgage made and executed by **GREGG SHAMBERG, NANCY SHAMBERG**, to **GN Mortgage Corporation** on **February 6, 2001**, and recorded in Document No. **0010120322**, Book **9195**, Page **32**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 11, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By: [Signature]  
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

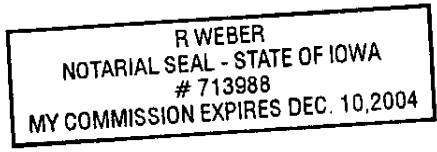
ATTEST: [Signature]  
**Judy Buseman**

STATE OF IOWA  
County of Black Hawk

On **April 11, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal  
[Signature]

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-04-10



(Notary's Seal)

[Handwritten initials]

Loan No. 307132870

EXHIBIT A

UNITS 302 AND G-8 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1625 NORTH WESTERN CONDOMINIUM , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00109590, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office