UNOFFICIAL COPY

Mortgage Services, Inc. 1801 E. Empire, Ste 2 1810 El Empire, Ste 3 1810 El Empire, Ste 2 1810 El Empire, Ste	9074 - دد، ڪي	3	00:	20472012
Bigot E. Empire, Ste 2 Bloomington, IL. 61704 AND WHEN RECORDED MAIL TO (Name, Address, City and State) Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL. 61704 Parcel Tax ID #: SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19, 2001 Jonathan Gemmell, an unmarried person to Central Illinois Bank a corporation organized under the laws of Illinois place of business 1801 E. Empire, Ste 2, Bloomington, IL. 61704 and recorded in Liber State of Illinois The LEMENTS in SPRING AVENUE STATION CONDOMINIUM AS DELINE, ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ODIO 160 PEOP THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # Letter Letters 18-04-121-019 18-04-121-019 TOCCETURE with the Note or Notes therein described or referred to, the money due and to become due	REPARED BY:			
AND WHEN RECORDED MAIL TO (Name, Address, City and State) Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL 61704 Parcel Tax ID #: SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA all the rights, title and interest of undersigned in one to that certain Real Estate Mortgage dated December 19, 2001 Jonathan Gemmell, an unmarried person to Central Illinois Bank a corporation organized under the laws of Illinois place of business 1801 E. Empire, Ste 2. Bloomington, IL 61704 and recorded in Liber page(s) State of Illinois STATE AND PAO TOGETHER WITH ITS UNDIVIDED PERCENTAGE ATTER AND EFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ODICAL LANGE 14. EAST OF THE THE PRINCIPAL NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE HIPP PRINCIPAL NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE HIPP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # Letter Late 12. UNITS 420-501. PG AND PAO TOGETHER WITH ITS UNDIVIDED PERCENTAGE. ATTEREST IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE HIPP PRINCIPAL COMMONLY KNOWN AS 420 WEST BURLINGTON, UNIT 501, LAGRANGE, IL 60525 18-04-121-013 18-04-121-013 18-04-121-013 18-04-121-013 18-04-121-013 18-04-121-013 18-04-121-013				
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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		·		
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	Laser Forms Inc. (800) 446-3555			
Laser Forms Inc. (800) 446-3555				

Page 1 of 2

LFI#5CAM 9/99

Initials: ___

UNOFFICIAL COPO 72012 Page 2 of 2

By: Jeff Young, Central Illino's Bank	Witness:
Its: Assistant Vice President	Witness:
By: Rene' Shaff'r, Central Illinois Bank	Witness:
Its: Senior Vice President	Witness:
said County and State, personally appeared Jeff Young known to me to be the Assistant Vice President and Rene' Shaffer. Senior Vice President executed the within instrument, that the seal affix corporation, that said instrument was signed and seale	, known to me to be of the corporation herein which ed to said instrument is the corporate seal of said d on behalf of said corporation pursuant to it's by-laws she acknowledges said instrument to be the free act and
O Mar	fficial Seal rie L. Denzer blic – State of Illinois on Expires March 6, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)