UNOFFICIAL COP 172179

3376/0135 48 001 Page 1 of 2 2002-04-25 12:27:14

Cook County Recorder

23.50

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ca 92705

Loan#: 14411095

RLS#. 1338692



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAIME MENDOZA AND ROMMY MAUTIZ, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: MARCH 12, 2001

Recorded on: MAY 01, 2001

as Instrument No. 0010358421 in Book No. --- at Page No. --

Property Address: 5348 WEST ALTGELD STREET, CHICAGO, IL 60639

County of COOK, State of ILLINOIS

PIN# 13-28-322-024

Legal Description: LOT 32 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 13, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 01, 2002

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UNOFFICIAL COP 19472179 Page 2 of 2

Loan#: 14411095 RLS#: 1338692

Page 2

HOMESIDE LENDING, INC.

By:

Julie A. Wates, Vice President

State of County of CALIFORNIA

ORANGE

On APRIL 01, 2002 , before me, A. Arreola, personally appeared Julie A. Yates, Vice Presider: personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrucent and acknowledged to me that he/she/they executed the same in his/her/their avenerized capacity(ies) and that by his/her/their signature(s) $\,$ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2003

T.D. Service Company, 1820 F. First St., Suite 300 PREPARED BY: ANS

OFFICE

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Santa Ana, CA 92705 DAMJ. HANSON