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## RELEASE OF MORTGAGE BY OWNER

3376/0196 48 001 Page 1 of 1  
2002-04-25 13:23:48  
Cook County Recorder 23.50

**WHEREAS**, by Mortgage dated the 28 day of September 2000 and recorded in COOK County, **ILLINOIS**, of record under DOC.# 00795678, MARICELA MAYORGA AND JAVIER MORENO mortgaged the real estate described therein: for the purpose of securing the payment of 124,000.00, an indebtedness also described therein; and

**WHEREAS**, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

**NOW THEREFORE**, in consideration of the premises, Union Planters Bank N.A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX #13-34-123-017

LOT: #39 IN BLOCK 8 IN JOHN F THOMPSON ARMITAGE AVE. SUBD OF THE W. 1/2 OF HTE SW 1/4 OF THE NW 1/4 OF SEC. 34 T. 40 N R. 13 E. OF THE 3RD P.M. IN COOK COUNTY ILLINOIS.



**EXECUTED** this 19 Day of March, 2002.

**Union Planters Bank N.A.**

BY: Naomi G. Craven  
Naomi G. Craven -- Asst. Vice President

## STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

**WITNESS** my hand and Notarial Seal, at office, this the 19 day of March, 2002.

Peggy L. Johnson  
Peggy L. Johnson NOTARY PUBLIC

My commission expires 8/30/05

Loan Number: 0006910000

Property Address: 4727W DICKENS

Prepared by: Union Planters BANK, N.A.

215 FORREST STREET HATTIESBURG MS 39401 901-580-2126

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.**

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STATE OF ILLINOIS  
COUNTY OF COOK

CLERK OF THE COURT

Property of Cook County Clerk's Office

