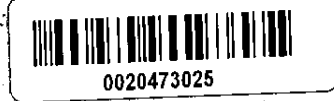


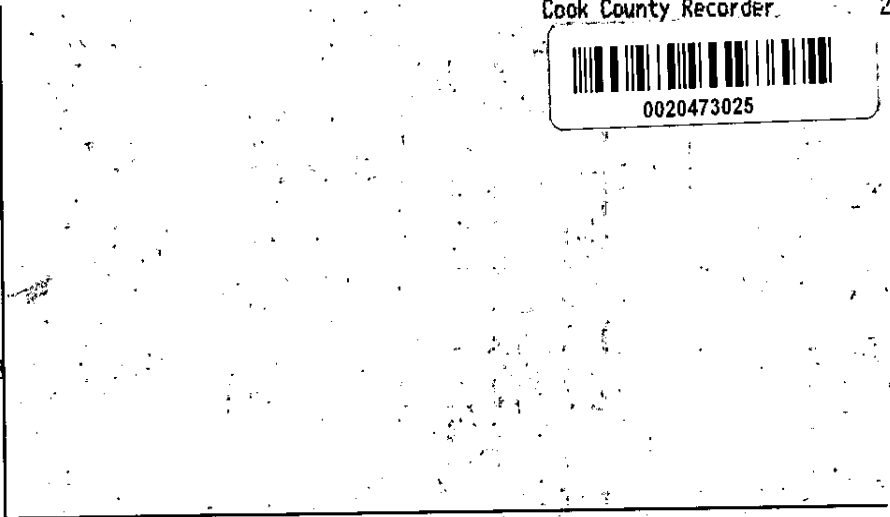
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3373/0181 45.001 Page 1 of 3
2002-04-25 10:41:09
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ln #: 051207008800355573



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Clint T. Green and Catherine Dillion Green its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on 6-11-98 in Doc. # 98490862, to secure an indebtedness in the principal amount of \$ 27,900.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached for Legal Description.

PIN #: 15-32-308-021

Property Address: 506 North Stone Avenue, LaGrange Park IL 60526

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this March 18, 2002.

CHASE MANHATTAN BANK, N.A.



By: *Tiffany Carroll*
TIFFANY CARROLL
Title: Vice President

BOX 333-CTD

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Property of Cook County Clerk's Office



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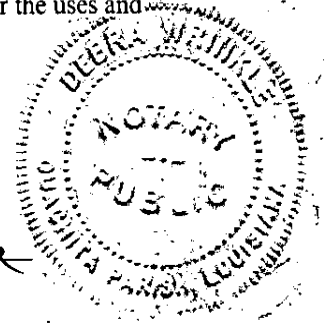
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Tiffany Carroll, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Bank USA, N.A. and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this March 18, 2002.



Debra Wrinklé
Notary Public
LIFETIME COMMISSION



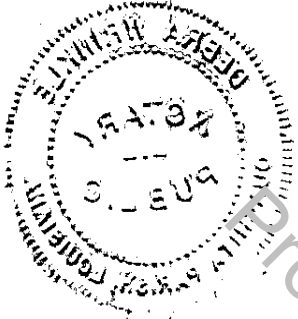
maib
Prepared by: Brandi McLain
Loan Number: 051207008800355573

Chase Manhattan Mortgage Corp.
Attn: Lien Release Dept. - 17827
780 Kansas Lane, Ste. A
Monroe, LA 71203

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LOT 11 IN BLOCK 7 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 26 ACRES THEREOF OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Park II 60526 The Réal

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10/10/10