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2000-03-23 12:35:00
Cook County Recorder 27.50

GEORGE E. COLE® No. 1990-REC
LEGAL FORMS November 1997

DEED IN TRUST
(ILLINOIS)



00204732

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, MATTHEW C. CULLIGAN and ROSEANNE F. CULLIGAN, his wife of the County of DuPage and State of Illinois for and in consideration of Ten (\$10.00) ---

Above Space for Recorder's use only

----- DOLLARS, and other good and valuable considerations in hand paid, Convey _____ and

(WARRANT _____/QUIT CL/JM _____)* unto Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Tax Act.
MATTHEW C. CULLIGAN 4730 Seeley Downers Grove, Illinois 60515 Date: 3/21/2000 Edward T. Kelly

as Trustee under the provisions of a trust agreement dated the 7th day of January, 2000, the MATTHEW C. CULLIGAN Trust and known as Trust Number _____ (hereinafter referred to as "said trustee," regardless of the number of trustees,) and unto all and every successor or successors in trust under said trust agreement, the following described real estate in the County of Cook and State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 22-19-400-027 and 22-19-400-009

Address(es) of real estate: 16189 New Avenue, Lemont, Illinois 60439

TO HAVE AND TO HOLD the said premises with the appurtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth.

Full power and authority are hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof: to dedicate parks, street, highways or alleys; to vacate any subdivision or part thereof, and to resubdivide said property as often as desired; to contract to sell; to grant options to purchase; to sell on any terms; to convey either with or without consideration; to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said trustee; to donate, to dedicate, to mortgage, pledge or otherwise encumber said property, or any part thereof; to lease said property, or any part thereof, from time to time, in possession or reversion, by leases to commence in praesenti or in futuro, and upon any terms and for any period or periods of time, not exceeding in the case of any single demise the term of 198 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter; to contract to make leases and to grant options to lease and options to renew leases and options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals; to partition or to exchange said property, or any part thereof, for other real or personal property; to grant easements or charges of any kind; to release, convey or assign any right, title or interest in or about or easement appurtenant to said premises or any part thereof; and to deal with said property and every part thereof in all other ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

EXHIBIT "A"

Parcel 1:

THE EAST 201.23 FEET OF LOT 9 IN COUNTY CLERK'S SUBDIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 66.00 FEET SOUTH OF AND CONCENTRIC WITH THE SOUTH LINE OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 22-19-400-027

Parcel 2:

THAT PART OF THE WEST 30 FEET OF LOT 6 IN THE COUNTY CLERK'S SUBDIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTH RIGHT-OF-WAY OF THE CHICAGO AND ALTON RAILROAD AND SOUTH OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS AND MICHIGAN CANAL, EXCEPTING FROM ABOVE-DESCRIBED TRACT OF LAND, THE 90 FOOT ILLINOIS AND MICHIGAN CANAL RESERVE STRIP, AND SUBJECT TO A GRANT OF EASEMENT TO THE OWNERS OF LOT 9 IN SAID SUBDIVISION, AFFECTING THE NORTH 20' OF EVEN WIDTH OF SAID PARCEL 2.

Permanent Index Number: 22-19-400-009-0000

Parcel 3:

An easement for ingress and egress along and upon the following described real estate, to wit:

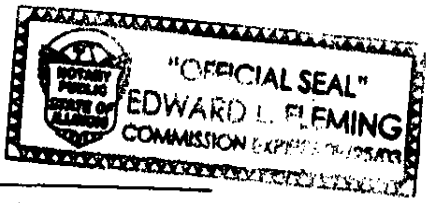
THAT PART OF LOT 9 IN COUNTY CLERK'S SUBDIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE WHICH IS 66.00 FEET SOUTHERLY OF AND CONCENTRIC WITH THE SOUTHERLY LINE OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, AND EAST OF A LINE WHICH IS 12.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 9 FOR THE PURPOSES OF INGRESS AND EGRESS TO THE LAND NOW OWNED BY THE VILLAGE OF LEMONT AND KNOWN AS THE "ILLINOIS MICHIGAN CANAL PROPERTY," AND FOR THE BENEFIT OF THE LAND, THE RIGHT TITLE AND INTEREST IN AND TO SAID EASEMENT TO BE SPECIFICALLY RETAINED BY THE GRANTORS, ALL AS CREATED BY INSTRUMENT DATED JANUARY 18, 1973, RECORDED JANUARY 22, 1973 AS DOCUMENT NO. 22195045, AND SUBJECT TO THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN.

Permanent Index Number: Part of 22-19-400-029-0000

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Feb 18, 2000 Signature: Researne F Calligan
Grantor or Agent

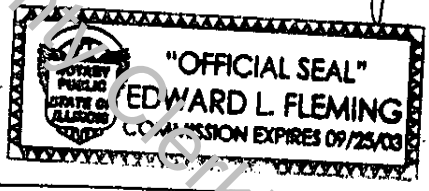
Subscribed and sworn to before me by the said _____ this 18th day of Feb, 2000.
Notary Public Edward J. Fleming



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Feb 18, 2000 Signature: Matthew C. Calligan
Grantee or Agent

Subscribed and sworn to before me by the said _____ this 18th day of Feb, 2000.
Notary Public Edward J. Fleming



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)