

7989530
Document Prepared By:
TASHA SHAFFER
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Property Address:
5945N WEST CIRCLE
CHICAGO
IL 60631
Project #: **SCBANKITROY 02**
Assignor #: **0006069934**
Pool #:
PIN/Tax ID #:
13-06-303-004-0000

0020473273
175/0129 05 001 Page 1 of 2
2002-04-25 10:25:48
Cook County Recorder 23.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANN M KALASKA & MICHAEL J MIELING**
Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**
Loan Amount: **\$ 330,000.00** Date of Mortgage: **05-18-2000** Document #2:
Date Recorded: **06-15-2000** Liber/Cabinet: Page/Drawer:
Document #: **00439894** Certificate: Microfilm:

Comments: **LOT 17 IN BLOCK 11 IN NORWOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SEE ATTACHED FOR LEGAL DESCRIPTION (Required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **04/09/2002**.

Karen Hampton
Assistant Secretary

John Maxwell
Vice President

State of **NC** County of **GUILFORD**

On this **04/09/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John Maxwell** and **Karen Hampton**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Veronica Halter**
My Commission Expires: **08-28-2002**

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

BOX 333-CTT

UNOFFICIAL COPY

7-13-2000
2000-04-10 08:00:00
Cook County Clerk's Office

Property of Cook County Clerk's Office

2000-04-10 08:00:00
Cook County Clerk's Office

2000-04-10 08:00:00

UNOFFICIAL COPY

ORDER NO.: 1409 - 007989530
ESCROW NO.: 1409 - 022027189

1

STREET ADDRESS: 5945 N. WEST CIRCLE
CITY: CHICAGO **ZIP CODE:** 60631
TAX NUMBER: 13-06-303-004-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 11 IN NORWOOD PARK, A SUBDIVISION IN SECTION 6,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND
PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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11/20/2013