Prepared By:

Home Finance Corporation

526 Market Loop, Unit D West Dundee, IL 60118



After Recording Return To:

Home Finance Corporation

526 Mark t Loop, Unit D West Dunder, IL 60118

-[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0185282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc. / California Corporation 3601 Minnesota Dr MACX4701-022, Plcomington MN 55435

all the rights, title and interest of the undersigned in anc to that certain Real Estate Mortgage

April 12, 2002

to secure paymer i of

Two Hundred Fifty Nine

Thousand and no/100.

259,000.00

) executed by

MICHAL[†] P. STROTTER, A SINGLE MAN

Home Finance Corporation

Illinois

and whose address

... a corporation organized under the laws of 526 Market Loop, Unit D, West Dundee,

IL 60118

and recorded in Book, Volume, or Libor No.

, at page

. County Recorder's Office,

(or as No.

), by the

COOK .

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 21-30-113-039

Commonly known as: 7370 SOUTH SHORE DRIVE, UNIT 2E

CHICAGO, IL 60649

Document Express, Inc.

(Page 1 of 2)



Property of Coop County Clark's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

V	a land		Home	Finance Corpora	tion
Witness	A ROCCUP		 	(Assignor)	
•	S _C		By:	silsia O. D	goef
Witness	70_			(Signature	•
	The state of the s			,	
STATE OF	IL OF				
COUNTY	of Dipage	00/	•		
On April	12, 2002 ,	before me, the un	dersigned a Nota	ry Public in and for sa	id County and
State, perso	onally appeared President	Barbara A. I		, known to executed the within ins	me to be the strument, was
signed and	sealed on behalf of said corpo	oration pursuant to	is by-laws or a	resolution of its Boar	d of Directors
and that he	she acknowledges said instrum	ent to be free act a	na dec of said co	orporation.	
				1.	
(Seal)	•	<u>_ u</u>) ladel	Sulli	
**	<u></u>	Notary	Public		
	"OFFICIAL SEAL"	 • 	•	4	
	W. RANDALL GRIFFIN Notary Public, State of Illinois	Му Со	ommission Expires:	5/3/4	
	My Commission Exp. 05/03/2004			′ ′ (),~	

Clarks

morried of Collins.

STREET ADDRESS: 7370 S. SHORE DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 EAST IN SERENPIDITY SHORES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 70.25 FEET OF THE EASTERLY 145 FEET OF LOT 86 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION, RECORDED AS DOCUMENT 0020361234; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, **ILLINOIS**

PARCEL 2:

THE EXCLUSIVE RICHLETO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DEPTH OF COOK COUNTY CLOTH'S OFFICE THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020361234.

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