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2002-04-25 09:42:17
Cook County Recorder 23.80

Loan #: 7810205050
Prepared By:



When Recorded Mail To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810205050

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2002 executed by MARK R. CLSON, AS TO AN UNDIVIDED 1/3 INTEREST, PAUL J. EBERHARDT AND AMY EBERHARDT, HIS WIFE, A S JOINT TENANTS AS TO AN UNDIVIDED 1/3 INTEREST NEIL T. CORCORAN AND MERI M. CORCORAN, HIS WIFE, AS JOINT to CHICAGO UNITED MORTGAGE, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. **20473530**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 39 IN C.J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-07-217-036-0000

P.I.N.: 17-07-217-036-0000

Commonly known as: 1832 W. RACE AVENUE, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

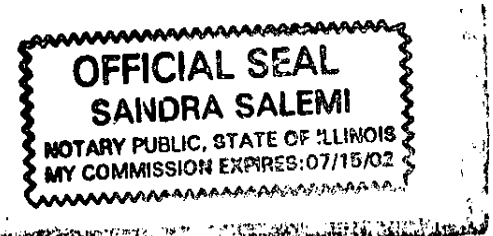
On February 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom
Its: President

Witness: Velvet Anguiano

Notary Public Saul Sl.
Cook County,

My commission Expires: 7.15.02 **BOX 333-CTD**



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