

UNOFFICIAL COPY

0020473916

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2002-04-25 11:27:25

Cook County Recorder 25.50



0020473916

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013100898 LPS #: 486052 Bin #: 04-12-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/87 made and executed by EVANCIA DAVIS, DIVORCED AND NEVER SINCE REMARRIED, AND EDITH DAVIS, A SPINSTER to secure payment of the principal sum of \$43128 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 9/15/87 as Instrument #: 87-503846 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 21-30-417-041

Property Address: 7858 S SOUTH SHORE DR APT B, CHICAGO, IL 60649-5355.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2002.

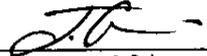
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY _____
Suzanne Gonzalez, Assistant Secretary

3/9/02
W
C

STATE OF CA
COUNTY OF Orange

ON April 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/4/02



Property of Book County Clerk's Office

EXHIBIT A

Loan#: 0013100898 LPS#: 486052 Bin #: 04-12-02RK



THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE 55 FEET 9 INCHES SOUTHWESTERLY OF AND PARALLEL TO NORTHEASTERLY LINE OF SAID LOT 1 AND MEASURED ON SOUTHEASTERLY LINE OF SAID LOT 1 (EXCEPT NORTHEASTERLY 38 FEET THEREOF) IN SUBDIVISION OF LOTS 119 AND 121 TO 124 INCLUSIVE IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #21-30-417-041

Property of Cook County Clerk's Office