

UNOFFICIAL COPY

0020474489

3/7/2002 08:00:01 Page 1 of 2
2002-04-25 08:51:31
Cook County Recorder 23.50

When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Mindy Marzec
Doc ID #: 0008057672005N



New Assignor #: 5218423696
Old Assignor #: 21842369

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
WASHINGTON MUTUAL BANK FA, a Federally Chartered Association,
whose address is 75 N. Fairway Dr., Vernon Hills, IL 60061, (assignor)
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

COUNTRYWIDE HOME LOANS, INC

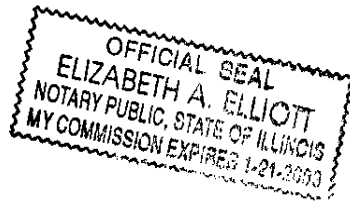
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 10/17/95, made by
MICHAEL ROBINSON
to PNC MORTGAGE CORP. OF AMERICA
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 95773638
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2517 BERNICE RD.
09/04/01 LANSING, IL 60438 PIN- 30 30 102 008
WASHINGTON MUTUAL BANK FA, Successor by merger to Washington
Mutual Home Loans Inc., FKA PNC Mortgage Corp. of America,
FKA Sears Mortgage Corporation, FKA Allstate Enterprises
Mortgage Corporation

By: John Lauber Vice President

STATE OF ILLINOIS COUNTY OF LAKE
The foregoing instrument was acknowledged before me
this 4th day of September, 2001, by John Lauber
of WASHINGTON MUTUAL BANK FA, Successor by merger to Washington
Mutual Home Loans Inc., FKA PNC Mortgage Corp. of America,
FKA Sears Mortgage Corporation, FKA Allstate Enterprises
Mortgage Corporation
on behalf of said CORPORATION.

Elizabeth A. Elliott Notary Public My commission expires: 01/21/2003
Document Prepared By:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



5-4
P-2
M-4
H.

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RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 300
LOMBARD, IL 60148

95773638

James Spel
365481

1D7
21



- DEPT-01 RECORDING \$35.50
- T#0014 TRAN 8544 11/09/95 10:04:00
- #5994 ÷ JW * -95-773638
- COOK COUNTY RECORDER

Prepared by:
DERENE RUSH
LOMBARD, IL 60148

L# 21842369

INTERCOUNTY TITLE

11442674

State of Illinois

LENDER'S #: 02-18-42369

MORTGAGE

FHA Case No.
131:8074796-703

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 17, 1995
MICHAEL ROBINSON, A MARRIED MAN

The Mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-ONE THOUSAND EIGHTY-FOUR DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$81,084.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOTS 3 AND 4 IN BLOCK 3 IN PUBLIC SERVICE ADDITION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 30 30 302 008

which has the address of 2517 BERNICE RD., LANSING
Illinois 60438-1009

[Street, City].

[Zip Code] ("Property Address");

VMP-4R(IL) (9505) FHA Illinois Mortgage - 5195

Initials: *MR*, XC1000DAAA (IL) .07 5/95

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



Page 2 of 2

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