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2002-04-25 08:58:09

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:9736390

The undersigned certifies that it is the present owner of a mortgage made by TARIQ H. MUFT & RIZWANA MUGHAL to AMERIMARK MORTGAGE CORPORATION bearing the date 03/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010529847 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1322 SOUTH PLYMOUTH COURT CHICAGO, IL 60605 PIN# 17-21-213-017 & 17-21-213-049

dated 03/25/02 ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/25/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

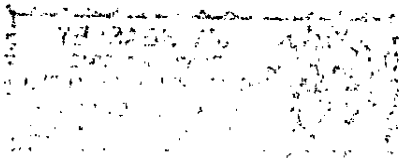
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MQ 971MQ TG

Handwritten signature/initials

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Property of Cook County Clerk's Office



PARCEL 1:

LOT 16 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 12.0 FEET (EXCEPT THE NORTH 17.0 FEET) OF LOT 17 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 IN THE DECLARATION OF EASEMENTS DATE RECORDED NOVEMBER 28, 1989 AS DOCUMENT NUMBER 89455231 AND AS CREATED BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION TO WILLIAM KOTSCH AND LISA FRAKER DATED OCTOBER 16, 1991 AND RECORDED OCTOBER 22, 1991 AS DOCUMENT NUMBER 91550406.

10529847