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3369/0106 53 001 Page 1 of 3
2002-04-25 14:10:18
Cook County Recorder 25.50

MAIL TO:

CHRIS KOZIOL
6060 N. MILWAUKEE
CHICAGO IL 60646



SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22nd day of April, 2002, between **MANUFACTURERS & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-1, AGREEMENT DATED 03-01-98**, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Robert Strzvecki**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

(LEGAL ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-04-407-028**
PROPERTY ADDRESS(ES): **4348 S. Princeton Ave. Chicago, IL. 60609**

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

City of Chicago
Dept. of Revenue
276116
04/25/2002 13:40 Batch 06535 29



Real Estate
Transfer Stamp
\$360.00

STATE TAX
STATE OF ILLINOIS
APR. 25. 02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0004800
FP326660

0000038479

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
APR. 25. 02
REVENUE STAMP

REAL ESTATE TRANSFER TAX
0002400
FP326670

0000076981

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PLACE CORPORATE

**MANUFACTURERS & TRADERS TRUST
CO., ONE M & T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR
SECURITIZATION SERIES 1998-1, AGREEMENT DATED 03-01-98**

SEAL HERE

By: _____

STATE OF PA)

COUNTY OF Montgomery) SS

**Frank L. Visocky
Assistant Secretary -
Document Control**

I, Celeste F Robinson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the President for **MANUFACTURERS & TRADERS TRUST COMPANY, ONE M&T PLAZA, BUFFALO, NY 14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1998-1, AGREEMENT DATED 03-01-98**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the _____ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of April, 2002

Celeste F Robinson

My commission expires: 5-3-2004

NOTARY PUBLIC
Notarial Seal
Celeste F. Robinson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 3, 2004
Member, Pennsylvania Association of Notaries

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:
ROBERT STRICK
6060 N. MILWAUKEE
CHICAGO IL 60646

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LOT 7 IN BLOCK 3 IN WALLACE'S SUBDIVISION OF THE 10 CHAINS SOUTH OF AND ADJOINING NORTH 5 CHAINS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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