

UNOFFICIAL COPY

0020474519

3570/0040 08 001 Page 1 of 1
2002-04-25 09:52:20
Cook County Recorder 43.50

PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DANIEL J. GATELY and MARY E. MCMAHON, HUSBAND AND WIFE

and dated 04/01/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020474518
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 12 IN RESUBDIVISION OF LOTS 11 TO 26 INCLUSIVE IN BLOCK 2 IN THE
SUBDIVISION OF THAT PART OF THE WEST 8.303 CHAINS OF THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING BETWEEN ELSTON AVENUE AND WEST WILSON AVENUE, IN COOK
COUNTY, ILLINOIS.

0239565
2/2

PRAIRIE TITLE
6221 N. NORTH AVE.
SK PARK IL 60302

PIN 13-15-115-038-0000

ALSO KNOWN AS: 4604 N. LOWELL, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 1st, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice-President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melanie Thornton COUNTY Cook
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: Vice-President
By: _____
Its: _____
Witness: _____

