

UNOFFICIAL COPY

0020474644

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2002-04-25 09:42:34

Cook County Recorder 23.50



0020474644

Loan Number:  
40621839

Prepared by:  
Michael Coffman  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Ronald M Lake  
Jill L Lake  
3538 Ari Ln  
Glenview, IL 60025

Investor Number:  
0000600422

Prepared by:  
Bank of America Mortgage

Release of Mortgage by Corporation

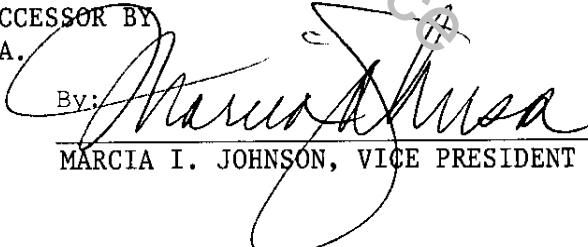
Know All Men By These Presents: That FIRSTAR BANK NATIONAL ASSOCIATION, a corporation existing under the laws of the State of Corporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ronald M Lake and Jill L Lake husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 3/24/93, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 4/7/93 of records, Auditor's File No./Document No. 93-256665. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 22 in Phase 1 of WILLOW RIDGE ESTATES being a Subdivision in the Southwest 1/4 of Section 21 Township 42 North Range 12 East of the Third Principal Meridian in Cook County Illinois.,  
Property Address: 3538 Ari Ln, Glenview, IL 60025, PIN 04-21-301-054

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said FIRSTAR BANK NATIONAL ASSOCIATION has caused these presents to be signed by its VICE PRESIDENT on JANUARY 25, 2002.

FIRSTAR BANK NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO FIRSTAR BANK MILWAUKEE, N.A.

By:   
MARCIA I. JOHNSON, VICE PRESIDENT

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P 30  
240  
mif  
CB

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State of MINNESOTA  
County of RAMSEY

The foregoing instrument was acknowledged before me on JANUARY 25, 2002 by  
MARCIA I. JOHNSON, as the VICE PRESIDENT of  
FIRSTAR BANK NATIONAL ASSOCIATION, a UNITED STATES OF AMERICA corporation, on  
behalf of the corporation.



Notary Public, SEAN D. RYAN  
Qualified in RAMSEY County  
Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office