

UNOFFICIAL COPY 0020474648

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2002-04-25 09:45:31  
Cook County Recorder 23.50



0020474648

Loan Number:  
28885077

Prepared by:  
Anna Rabenecker  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Nada Karam  
Antoine Karam  
1108 N Fortuna Avenue  
Park Ridge, IL 60068

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nada Karam single never married and Antoine Karam a married man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/29/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/11/2000 of records, Auditor's File No./Document No. 00700002 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

Lots 8 and 9 and 1/2 vacated alley Northeasterly and adjoining said Lots, in Charles A. Scott Park Ridge Villas Subdivision in the South 1/2 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 1108 N Fortuna Avenue, Park Ridge, IL 60068, PIN: 09-22-405-020

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/10/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

S-48  
P-2  
2-10  
mjb  
CB

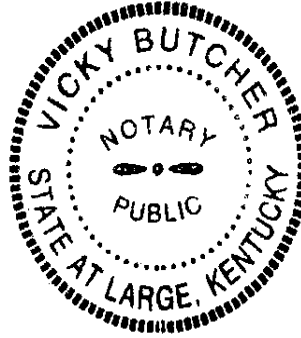
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/10/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



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