

UNOFFICIAL COPY

0020474605

3372/0130 03 001 Page 1 of 1  
2002-04-25 11:24:23  
Cook County Recorder 23.50



0020474605

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

33 3/208 PETER URACS AND URSULA M. URACS, HIS WIFE JOINTLY  
535 COLGATE COURT, HOFFMAN ESTATES, ILLINOIS 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of APRIL, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98367042, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-09-407-016  
Witness hands and seals, April 22, 2002

*Michael Whitted*

Michael Whitted, Vice President

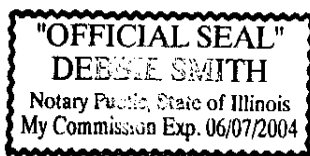
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 22, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

*Debbie Smith*

Notary Public



Mail To:

Mail: recorded document to:

PETER AND URSULA URACS  
535 COLGATE COURT  
HOFFMAN ESTATES, IL 60194

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.