

UNOFFICIAL COPY

0020474709

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2002-04-25 10:39:25  
Cook County Recorder 23.50



0020474709

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY

332727 / 807 CARDINAL LANE, ELK GROVE VILLAGE, ILLINOIS 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of AUGUST, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00764902, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 219 IN STAPLES SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 07-35-210-033-0000  
Witness hands and seals, April 17, 2002

*Michael Whitted*

Michael Whitted, Vice President

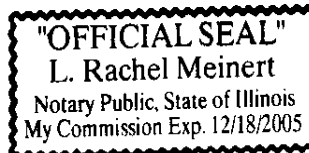
*Tom Dobrowolski*

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 17 April, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

*L. Rachel Meinert*  
Notary Public



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

KANTI AND JAYA PATEL  
807 CARDINAL LANE  
ELK GROVE, IL 60007

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037