

UNOFFICIAL COPY

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2002-04-25 10:25:55

Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MARTIN EJIMOFOR
7529 S TRUMBULL AVE
CHICAGO, IL 60652

Loan No. 307145332

Prepared by:
MAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7529 S TRUMBULL AVE, CHICAGO**

Permanent Tax No.: **1976240200000**

from the lien of a certain mortgage made and executed by **MARTIN EJIMOFOR AND NENNA EJIMOFOR**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on April 26, 2001, and recorded in Document No. **0010400230**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 26, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:
Jody Henson, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

RYAN CARNES



STATE OF IOWA
County of Black Hawk

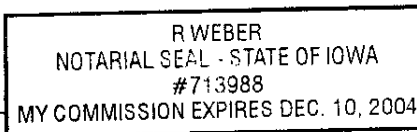
On **March 26, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2002-03-12



(Notary's Seal)

MIN: 100036000000388567 MERS Telephone: 1-888-679-6377

Handwritten notes:
3/26/02
M.N.
JB

Property of Cook County Clerk's Office

COUNTY
COOK
of
[Type of Recording Jurisdiction]
[Name of Recording Jurisdiction]:
LOT 65 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.