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RELEASE DEED (ILLINOIS)

3377/0056 21 001 Page 1 of 1  
2002-04-25 10:32:40  
Cook County Recorder 23.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



0020474985

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY O ALLEN AND KIMBERLY J ALLEN HIS WIFE EACH AS TO AN UNDIVIDED 1/2 INTEREST 5327077 9100 WALNUT LN, TINLEY PARK, 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20TH day of OCTOBER, 1992 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 92786170, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 63 IN TIMBERS ESTATES PHASE 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-27-414-020  
Witness hands and seals, April 9, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 9, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

*Lorraine V. Sharp*  
Notary Public



Mail: recorded document to:

JEFFREY O ALLEN  
9100 WALNUT LN  
TINLEY PARK, IL 60477-5255



THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE

This instrument was prepared by: Shannon Renk, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037