

MAIL TO **BOX 252**

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3377 0100 01 001 Page 1 of 1
2002-04-25 14:51:01
Cook County Recorder 23.00

Document Prepared By:
BECKY SANDS 1/17
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
1790 ROGERS AVENUE
GLENVIEW
IL 60025
Project #: **SCBANKITROY 01**
Assignor #: **0008915050**
Pool #:
PIN/Tax ID #:
04-26-101-062-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. *3222417*

Mortgagor(s): **ANTHONY R PROVENZANO AND JANICE M PROVENZANO, HUSBAND AND WIFE**

Mortgagee: **BANK ONE, NA**

Loan Amount: \$ **278,493.00**

Date of Mortgage: **11-12-1999**

Document #2:

Date Recorded: **11-18-1999**

Liber/Cabinet:

Page/Drawer:

Document #: **09084511**

Certificate:

Microfilm:

Comments: **THE SOUTH 150 FEET OF THE NORTH 300 FEET OF LOT 29 IN GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF WAUKEEGAN ROAD AND A PART OF THE EAST 50 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED APRIL 28, 1922 AS DOCUMENT 152787 IN COOK COUNTY ILLINOIS**

~~SEE ATTACHED FOR LEGAL DESCRIPTION (if revised)~~

and recorded in the records of **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 1/17/02.

Susan S Martin

Susan S Martin
Assistant Secretary

John E Maxwell

John E Maxwell
Vice President

BANK ONE, NA

State of NC County of **Guilford**

On this 1/17/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Susan S Martin**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.
Antonia W King

Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

ANTONIA W. KING
NOTARY PUBLIC
ROCKINGHAM COUNTY, NC

ilmrsd 4/19/2000

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