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Cook County Recorder 25.50



0020475097

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

THIS RELEASE MUST BE FILED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF LIEN

LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM
ASSOCIATION, an Illinois not-for-profit corporation

Claimant

vs.

ROBERT J. WILLIAMS

Defendant

PIN: #07-22-402-045-1205

RELEASE OF LIEN

DOCUMENT NO. 0020184777

Reserved for Recorder's Use

38

Lexington Village Coach House Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 0020184777.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on February 14, 2002 the amount of \$922.74 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

PARCEL 1: UNIT 1728LD-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24383272, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and commonly known as: 87 Ashcroft Lane, #D01, Schaumburg, Illinois 60193.

IS HEREBY RELEASED.

This instrument prepared by:

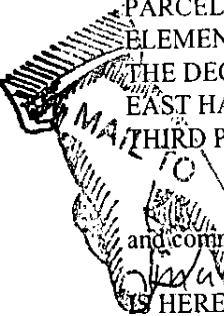
Steven P. Bloomberg
MOSS AND BLOOMBERG, LTD.
P.O. Box 1158
305 W. Briarcliff Road
Bolingbrook, IL, 60440

00088646.WPD

See attached

P.N.T.N.

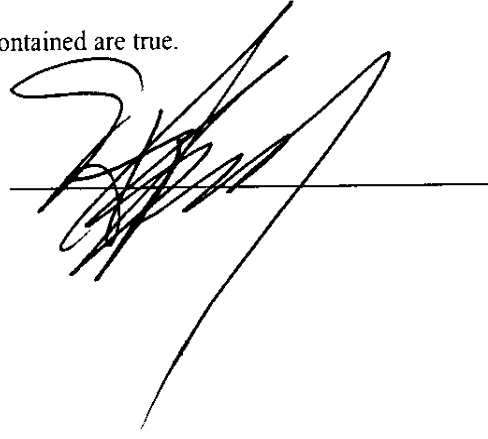
By: _____



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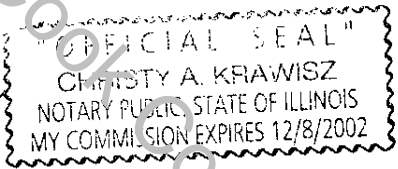
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Lexington Village Coach House Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.



Subscribed and sworn to before me
this 5th day of March, 2002.


Notary Public



00088646.WPD

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PARCEL 1: UNIT NUMBER 1728LD-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING AREA NUMBER 1728LD-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 24383272.

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