

02-00062

UNOFFICIAL COPY

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3381/0105 10 001 Page 1 of 2  
2002-04-25 09:54:45  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#10007695



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JAMES SPONDER & CARMEN N SPONDER** to **SAXON MORTGAGE, INC.** bearing the date 02/24/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97086367. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1656 NORTH ST LOUIS  
CHICAGO, IL 60647  
PIN# 13-35-419-016

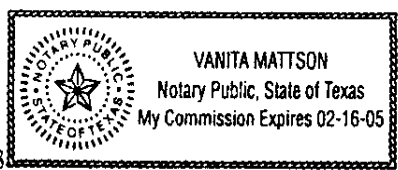
dated 4-5-02

JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN by MERITECH MORTGAGE Attorney in fact

By: Melissa Books  
Melissa Books  
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT  
The foregoing instrument was acknowledged before me on 4-5-02 by Melissa Books the Asst Vice President of MERITECH MORTGAGE for JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN on behalf of said CORPORATION.

Vanita Mattson  
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR DC 6229D Y

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EXHIBIT 'A'

10007695

LOT 1 IN C.B. SIMON'S RESUBDIVISION OF BLOCK 20 OF E.  
SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION  
35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20475184

Property of Cook County Clerk's Office