

UNOFFICIAL COPY

0020475213

3381/0134 10 001 Page 1 of 3
2002-04-25 10:21:34
Cook County Recorder 25.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

34721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9255 SKOKIE BLVD. SKOKIE, IL 60077
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cor. Iova, Tennessee 38016
a certain Mortgage dated **April 18, 2002**
Jose Gaitan & Beatriz Gaitan Husband and wife

*B
DW*

, made and executed by

to and in favor of **AMERICAN UNITED MORTGAGE**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Forty One Thousand Five Hundred
Fifty and no/100**
(\$ **141,550.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 18, 2002**

AMERICAN UNITED MORTGAGE

Witness _____

Witness _____

Attest _____

Seal: _____

(Assignor)
By: *Susan Linder*
(Signature)
ATTORNEY IN FACT
(Title)

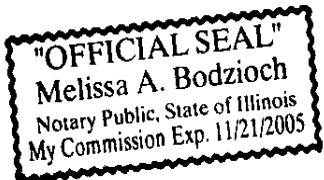
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on April 18, 2002
by Susan Linder
as Attorney in fact
of **AMERICAN UNITED MORTGAGE**

20475213



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
AMERICAN UNITED MORTGAGE

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SCHEDULE A
ALTA Commitment
File No.: 34721

LEGAL DESCRIPTION

Lot 5 in Sidney Mandl's Resubdivision of Lots 409 to 413, both inclusive, in Sam Brown, Jr.'s Pennock Subdivision in the Northeast ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO: 13-34-206-036

PROPERTY ADDRESS:

2300 N. KEYSTONE AVE.
CHICAGO, IL 60639

Property of Cook County Clerk's Office

20475213

CITYWIDE TITLE
CORPORATION