RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

3382/0149 17 001 Page 1 of 2 2002-04-25 14:27:08 Cook County Recorder 23.50



0020475522

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		·	•	
ZNOW ALL MENRY	THESE PRESENTS, That the	American Chartered Bank	C	
	. Illinois, f	and in consideration of the payment of the indebtedness		
a corporation of the State of	77-4	hereinafter mentioned, and the car	ncellation of all	
secured by the	. d of the sym of one dollar the i	receipt whereof is hereby acknowledged,	does hereby	
the notes thereby secured, a REMISE, RELEASE, CONVEY	and OUIT CLAPA up to CHARLES	G. FILASIE VIC AND MINERALLY	_ASIEVIC	
REMISE, RELEASE, CONVET		· (NAME AND ADDRESS)		
	1102 W. PALA' INE ROAD, PAL	ATINE, IL: 6006/	have acquired	
heirs, legal representatives and	l assigns, all the right little, interest	t, claim or demand whatsoever it may ate the 20 day of September	. 1997 .	
in, through, or by a certain	Mortgage , bearing d	ale the 20 day of	- ' '	
and recorded in the Recorder's O		County, in the State of , as document No. 97747		
in book	of records, on page	, 45 400411111111		
to the premise therein described,	situated in the County of	, State of		
follows, to wit:) x.		
	TO THE PROPERTY OF THE PROPERTY OF THE	CASS		
LOT 8 IN BLOCK 11 IN ARTH	UR T. MCINTOSH & COMPANY'S CHIC	ON 16 TOVINSHIP 42		
AVENUE FARMS, BEING A S	UBDIVISION IN THE SE 1/4 OF SECTION THE THIRD PRINCIPAL MERIDIAN, I	N COOK COUNTY.		
	THE THIRD FRINCII AL MERIDI EN, E			
ILLINOIS.		~/		
		Real Estate index <u>F98</u>	C(29 _	
	1	Real Estate much _/	200	
		Real Estate index <u>1998</u>	182	
		Cio		
		C		
As a select with all the ennurtangue	ces and privileges thereunto belonging and	appertaining.		
Permanent Real Estate Index Nu	imper(z).	02-10-410-000		
Address(es) of premises:	1102 W. PALATINE R	OAD PALATINE ILLINOIS 60067		
Witness and	and seal	tkis/ 10/ day-of April		
Witness and _				
		ht X.M	(SEAL)	
		y rough		
		T GOTTFERT	(CEAL)	
	VICE VICE	PRESIDENT	(SEAL)	
	1720	1100 E. Hinning Dood		
This instrument was prepared by:	y:	1199 E. Higgins Road Schaumburg, Illinois 60173		
	Kim Neuckranz 6369480901	Schaumburg, Illinois 60173 (ADDRESS)		
	([4/11412)			

STATE OF Illinois SS. County of COOK ~ KIMBERLY J. NEUCKRANZ , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HELMUT GOTTFERT personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Soard of Directors of said corporation, as their free and voluntary Act, and as the free and voiuntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this day of APRIL OFFICIAL SEAL Commission expires: JUNE 09, 2002 KIMBERLY J NEUCKRANZ NOTARY PUBLIC STATE OF ILLI, 105 Office MY COMMISSION EXP. JUNE 9,2002 MAIL TO ADDRESS OF PROPERTY 1199 E. HIGGINS ROAD, SCHAUMBUR American Chartered RELEASE DEED By Corporation