FICIAL CO Form No. 15A AMERICAN LEGAL FORMS, CHICAGO, IL -04-25 13:30:13 (312) 372-1922 Cook County Recorder TRUSTERWARRANTY DEED **Joint Tenancy — Statutory** × × (ILLINOIS) (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the saler of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose THE GRANTOR (NAME AND ADDRESS) CHARLES A. COOPER and MARIE COOPER a/t u/t/a dated 5-24-99 and designated as Declaration of Trust of CHARLES A. COOPER AND MARIE COOPER. 18208 Murphy Circle, Tinley Park, IL 60477 (The Above Space For Recorder's Use Only) V:11age Tinley Park of the of \_ Cook Illinois State of DOLLARS, & other good&valuable consideration for and in consideration of \_\_TFN and No/100ths in hand paid, CONVEY and WARRANT to PATRICK MC GUIRE \*7449 Willowood Ct., Apt. 2, Criand Park, IL 60462 (NAMES AND APDRESS OF GRANTEES) in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tonement in xonement to the control of the co and subsequent years and covenants, conditions and restrictions of record. Permanent Index Number (PIN): 27-34-301-012;013; 017; 018 Address(es) of Real Estate: 18208 Murphy Circle, Tinley Park, IL F0477 DATED this (SEAL) \_ **PLEASE** MARIE COOPER PRINT OR 4TA DATED 5/24/99 TYPE NAME(S) DATED 5/24/99 AS DESIGNATED DESIGNATEVO BELOW AS DECLARATION OF TRUST OF CHARLES (SEAL) AS DECLARATION OF TELS OF SIGNATURE(S) AND MARIE COOPER COOPER AND IT WIE COOPER Cook State of Illinois, County of \_ I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES A. COOPER and MARIE COOPER a/t u/t/a dated 5-24-99 and designated as Declaration of Trust of CHARLES A. COOPER LEE MONTGOWERY APPSOMARY Exhows to be the same persons whose name s are NOTARY PUBLIC, STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person, MY COMMISSION EXPIRES:01/12/0 and acknowledged that \_\_\_\_th ey signed, sealed and delivered the said <del>ፙፙፙፙፙፙፙፙፙፙፙፙፙፙፙፙፙ</del> instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE 2002 Given under my hand and official seal, this 2005

Commission expires

227 day of,\_

This instrument was prepared by LEE MONTGOMERY, 4550 W. 103rd St., Oak Lawn (NAME AND ADDRESS)

PAGE 1

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## **UNOFFICIAL COPY**

| Legal Pescription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| of premises commonly known as 18208 Murphy Circle, Tinley Park, IL 60477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED JULY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| PATRICK MC GUIRE  (Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MAIL TO: \ 18729 W. ISAM ST \ 18208 Murphy Circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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