

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PATRICIA GREEN 4734 N. SPAULDING CHICAGO, IL 60625

0020476204

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Cook County Recorder

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FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA GREEN, 4734 N. SPAULDING, CHICAGO, IL 60625, his/her/their cirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as document No. 99830319 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit

LOT 10 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT CF WAY) ACCORDINGTHE THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NUMBER 3874151 IN COOK COUNTY, ILLINOIS.

| THEREOF RECORDED JUNE 0, | 1900 AS DOCOME. | | |
|--|---------------------------------|-----------------------------------|--------|
| together with all the appurtenances and Permanent Real Estate Index Number(s) Address(es) of premises: 4734 N. SPAUI | LDING, CHICAGO, IL 60625 | $O_{\kappa_{\alpha}}$ | |
| Witness Our hand(s) and seal(s), this | 8th day of April | | |
| By: /hont | (Name & Title) | Loan Operations Officer | (SEAL) |
| Konni Haacker | (Name a 1110) | | (SEAL) |
| Attest: | (Name & Title) | | |
| This instrument was prepared by First A | American Bank 201 S. State Stre | eet, Hampshire, IL 60140. | |
| STATE OF ILLINOIS |)) ss | | |
| COUNTY OFKane | <u> </u> | | |
| On this <u>century</u> or <u>remaining</u> | and _ | gned Notary Public, personally ap | peared |
| Konni Haacker | perations Officer an | d | |
| and known to me to be theLoan_Of | | - | |

08-24-1999 OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Loan No 02097138356 (Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

| board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea | e said Lender es therein me | going instrument and acknowle , duly authorized by the Lender ntioned, and on path stated the | edged said through its |
|--|--------------------------------|---|---------------------------|
| authorized to execute this said instrument and that the sea | | OFFICIAL SEAL | u they are |
| Notary Public in and for the State of | Residing at _ | CHRISTINE J WILKERSON NOTARY PUBLIC STATE OF ILLINOIS ON SEVEN COLD 21 2002 | |

My commission exp. Oct. 21,2003 LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 17492.LN R1.0VL]

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