

UNOFFICIAL COPY

0020476326

3384/3077 51 001 Page 1 of 2
2002-04-25 11:11:24
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1933853030

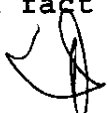


**SATISFACTION/
DISCHARGE OF MORTGAGE**

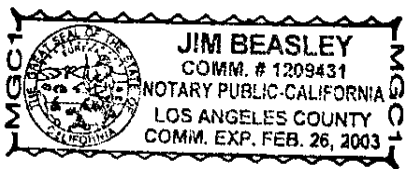
The undersigned certifies that it is the present owner of a mortgage made by **RICHARD S STARY** to **CHICAGO UNIFIED MORTGAGE INC** bearing the date 06/30/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00506586. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 2908 N. SPRINGFIELD
CHICAGO, IL 60618
PIN# 13-26-119-036-0000

dated 04/08/02
OHIO SAVINGS BANK
by CHASE MORTGAGE COMPANY
Attorney in fact

By: 
Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/08/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
for OHIO SAVINGS BANK
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 NG 27893 Y

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EXHIBIT 'A'

1933853030

LOT 9 IN BLOCK 3 IN BAKER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 NORTH DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office