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---SEND ANY NOTICES TO ASSIGNEE---  
XRF0540-014-0541  
0217983083  
100023810001380230  
VRU# 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 03/14/01 Tax Parcel #: 18-27-403-014  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 43501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: MICHAEL W. CONTE, SR. AND TAMMERA J. CONTE, HUSBAND AND WIFE



Property Address: 7624 SOUTH OAK GROVE AVENUE, JUSTICE ILLINOIS 60458

Date of Mortgage/Deed of Trust/Security Deed: 03/14/01  
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/27/01  
County of Recording: COOK, ILLINOIS  
Instrument No.: I#0010241638

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 128,296.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By:   
BURT ZEIMENS  
VICE PRESIDENT

{ SEAL }



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20476531

## Acknowledgement

State of CALIFORNIA, ORANGE County

SS:

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

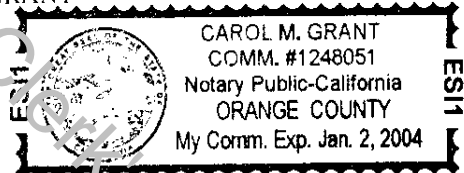
01/02/04

Date Commission Expires:

*Carol M. Grant*  
Notary Public:  
CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address



This instrument prepared by: American Document Services, Inc.  
1111 E. Katella Ave, Suite 200  
Orange, CA 92867



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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM19736  
Assoc. File No: 0102-3424

**STEWART TITLE**  
**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

20476531

**COMMITMENT - LEGAL DESCRIPTION**

The South 50 feet of the North 1039 feet of the East 225 feet (except the East 25 feet thereof) of Lot 7 in Circuit Court Partition of the Southeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, (except therefrom the following: commencing at the Southeast corner of said Section 27; thence West 15 rods; thence North 12 degrees West, 78 rods; thence North 40 degrees East, 47 rods to the East line of said 1/4 section; thence South to place of beginning) also of that portion lying North of the Northeast 1/4 of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat of said Partition recorded December 19, 1908 as document 4304231 in Book 100 of Plats, Page 31, in Cook County, Illinois.

Property of Cook County Clerk's Office

EXHIBIT A