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0020476788

EXHIBIT

ATTACHED TO

0020476788

DOCUMENT NUMBER

4-25-22

SEE PLAT BOOK

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Property of Cook County Clerk's Office

887-2740000

88-27-1

F39 A
[Handwritten grid with numbers and letters]

EXHIBIT ATTACHED

Property of Cook County Clerk's Office
MIT 4282408
[Handwritten initials]

FIRST AMENDMENT TO THE
DECLARATION OF CONDOMINIUM FOR
1142-1144 NORTH WOOD STREET CONDOMINIUMS

WHEREAS, Thunderbird Properties, LLC ("*Declarant*"), an Illinois Limited Liability Company, is the owner of the real property commonly known as 1142-1144 North Wood Street, Chicago, IL ("*Property*"), and legally described in Exhibit A attached hereto; and

WHEREAS, DeStefano Development Incorporated ("*Developer*"), an Illinois corporation, is the Developer of the Property; and

WHEREAS, on February 13, 2002, the Declarant recorded the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for 1142-1144 North Wood Street Condominiums pursuant to the Condominium Property Act establishing the 1142-1144 North Wood Street Condominiums ("*Declaration*") which Declaration was recorded as Document Number 0020175240 in the County Recorder's Office; and

WHEREAS, Declarant and Developer desire to correct the typographical error in the Declaration in the designated Garage Spaces for each Unit.

RECORDING FEE 39
DATE 4/25/02
OK BY [Signature]

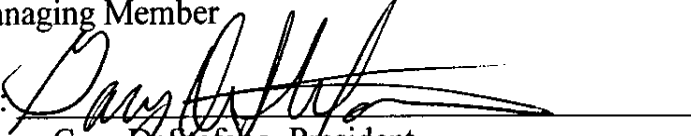
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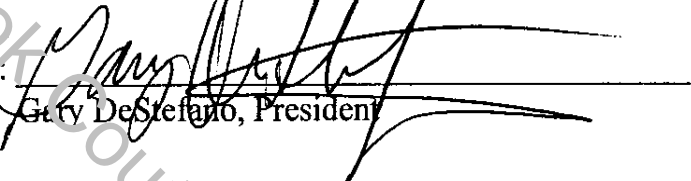
NOW, THEREFORE, pursuant to the right of the Declarant and Developer under Section 18, Paragraph 24 of the Declaration, Declarant and Developer hereby amend Appendix D of the Declaration by deleting the Appendix D presently in the Declaration and substituting in its stead the Appendix D attached to this First Amendment. Developer also has obtained the signatures of the owners of Unit 1 South and Unit 1 North to acknowledge their consent and agreement to this First Amendment.

Effective Date: February 22, 2002


THUNDERBIRD PROPERTIES, LLC
By: DeStefano Development Incorporated,
Managing Member

By: 
Gary DeStefano, President,

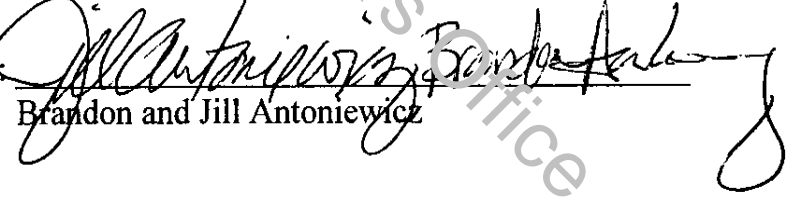
DeSTEFANO DEVELOPMENT INCORPORATED

By: 
Gary DeStefano, President

UNIT 1 NORTH

By: 
Kristin C. Hindall

UNIT 1 SOUTH

By: 
Brandon and Jill Antoniewicz

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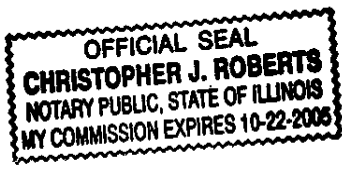
This document was prepared by,
and after recording return to:

Dennis W. Winkler
Leff, Cohen & Winkler, Ltd.
233 South Wacker Drive, Suite 9750
Chicago, IL 60606-6503

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that on this day personally appeared Gary DeStefano known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of DE STEFANO DEVELOPMENT INCORPORATED, and that he executed the same as the act and deed of the corporation for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and official seal, this 16 day of April, 2002.



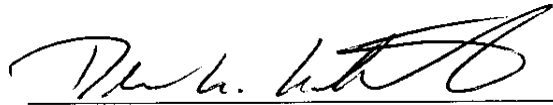
Christopher J. Roberts

Notary Public

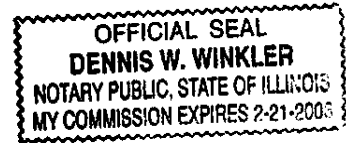
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTAN HINDALL is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April, 2002.



Notary Public



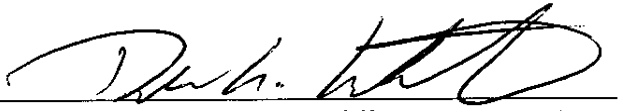
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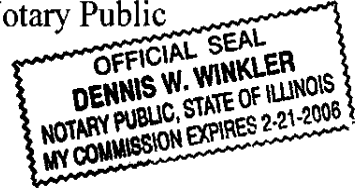
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRANDON ANTONIEWICZ is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April, 2002.



Notary Public



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EXHIBIT A

20476788

Legal Description of Parcel:

LOTS 13 AND 14 IN SHERMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 1 OF COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1142-1144 NORTH WOOD STREET, CHICAGO, IL.

PERMANENT INDEX NUMBER: 17-06-403-010-0000

Property of Cook County Clerk's Office

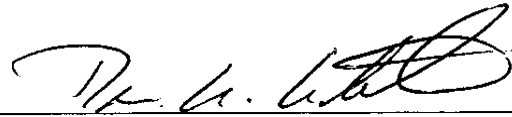
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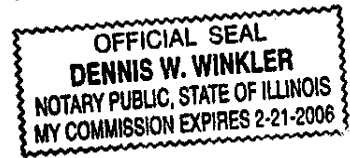
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JILL ANTONIEWICZ is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April, 2002.



Notary Public



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APPENDIX D

PLAT OF SURVEY

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APPENDIX E

UNIT NUMBER	FORMER PARKING SPACES (LCE)	REVISED PARKING SPACES (LCE)
1N	P-5	P-8
1S	P-6	P-7
2N	P-4	P-6
2S	P-7	P-1
3N	P-3	P-5
3S	P-8	P-4
4N	P-1	P-2
4S	P-10 AND P-9	P-10 and P-9
	P-2 IS UNASSIGNED	P-3 IS UNASSIGNED

Property of Cook County Clerk's Office

EXHIBIT ATTACHED