UNOFFICIAL COPONIO

WHEN RECORDED MAIL TO:

PREPARED BY AND RETURN TO:
KAY COX
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759

2002-04-25 11:35:42
Cook County Pocceder 23.50

2



Title Order No. 10-00053725 Escrow No. 8758

-- 1-800-789-2240

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 01120065

MIN # -- 100037506002539352

MERS Phone: 1-888-679-6377	
D-27310 T-53725 Assignment of Mortgage	
FOR VALUE RECEIVED, GREATER ACCEPTANCE MORTGAGE CORP, A DELAWARE CORPORA	TION
its successors and assigns, hereov assigns and transfers to Mortgage Electronic Registration System, Inc., 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for	, P.O.Box
GMAC MORTCAGE CORPORATION ,its successors a	nd assigns,
all its right, title and interest in and to a certain mortgage executed by JOHN M. SCIMECA AND SCIMECA	HOPE
to GREATER ACCEPTANCE MOITGAGE CORP, A DELAWARE CORPORATION	nd recorded County,
Signed on the 14 day of Aduary 2002 A.D.	
SEAL BE SEAL CONTRACTOR	A (Assignor)
STATE OF COLORIDAD MAY 7 MJOHN PAUL POCK/PRESIDENT	
COUNTY OF ORON CANADA STREET	
On the John Paul Rock, before me, a Notary Public, personally appear	red
to me known, who being duly sworn, did say that he or she is the PRESIDENT of GREATER ACCEPTANCE MORTGAGE CORP, A DELAWARE CORPORATION and that said instrument was signed on behalf of said corporation	,
M. PULIDO Commission # 1257884 Notary Public - California * Orange County	

THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 11 IN BLOCK 4 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JOHN M. SCIMECA AND HOPE SCIMECA BY DEED FROM FIRST AMERICAN BANK , RECORDED 07/14/2000 IN DEED BOOK PAGE 99672709

Property of Cook County Clerk's Office