

UNOFFICIAL COPY

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0020476829

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JON L UKMAN
509 N OAK PARK AVE
OAK PARK, IL 60302-

SATISFACTION OF MORTGAGE

Loan #: 0031731110 LPS #: 459713 Bin #: 4-16-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/98 made
and executed by JON L UKMAN, SINGLE MAN to secure payment of the principal
sum of \$650000 Dollars and interest to KEY MORTGAGE SERVICES, INC. in the
County of COOK and State of IL Recorded: 9/25/98 as Instrument #: 98861465 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16063250180000


Property Address: 509 N OAK PARK AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 16, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

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COOK COUNTY CLERK'S OFFICE
2011

Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

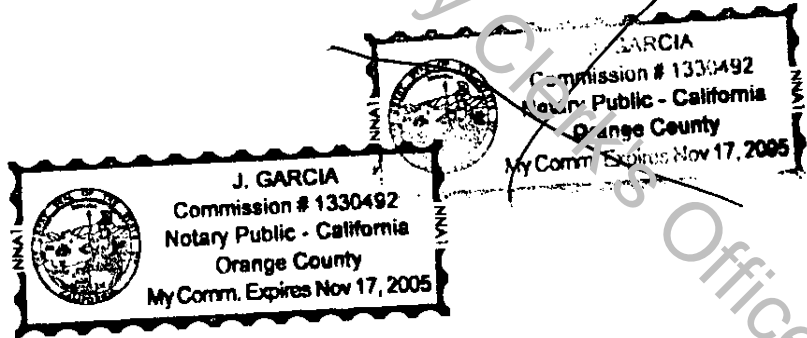
ON April 16, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/21/02



Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0031731110 LPS#: 459713 Bin #: 4-16-02MV



LOT 1 IN BURTON F HALES SUBDIVISION OF LOTS 2 TO 10 INCLUSIVE AND LOT 1 (EXCEPT THE NORTH 50 FEET) IN MOREY'S SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 7 IN AUSTIN MOREY AND SLENTZS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office