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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 60622

0020477152

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 7567-5

23.50

187 SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafic mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto IVAN KUZIN AND MARIA FAWLUK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of APRIL, A.D.XX2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. day of , 19

and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO

, County of COOK

and State of Illinois, together with all

the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here of fixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 6TH day of APRIL A.D., 2002

ATTEST:

IRENE S. SUBOTA

Ass't Secretary TITTAN R KIII AC

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH

6TH day of

APRIL

"OFFICIAL SEAL"
MARY H. KORB
Notary Public, State of Illinois
Day Commission End. 07/18/2004

THE WEST 31 FEET OF LOT 8 IN BUEHLER'S SUBDIVISION OF THE NORTH 1/2, NORHTEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-21-409-017-0000

PROPERTY ADDRESS: 5048 W. HENDERSON, CHICAGO, IL A60641

ADDRI.

Proposition of Country Clark's Office