UNOFFICIAL C 3368/0163 4 001 Page 1 of

2002-04-25 12:46:11

Cook County Recorder

23.50



01.25502

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

## WAIVER OF PRIORITY OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS THAT, Charter One Bank, F.S.B. a bank organized and existing under the
laws of the United States of America, the owner and holder of the hereinafter described mortgage and note secured by it, for
One Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, does hereby WAIVE
THE PRIORITY OF LIEN and operation of said certain mortgage executed by,
TAX ID#17-21-434-049
to Charter One Battk, F.S.B. and recorded in D. S. Viller II
COOK County Records, (the "Existing Mortgage"), which existing Mortgage encumbers the following
described property: 2600 S. WELLS ST, CHICACO, IL 60616 Simulated in the City of CHICACO, in the State of Illinois, and
Situated in the City of, County of, in the State of Illinois, and
described as follows: PPN 17-21-432-049 (fee a tached legal description rider)
In favor of a mortgage in the amount of ONE HUNDRED FIF Y NINE THOUSAND DOLLARS (\$159,000,00
to Charter One Mortgage, F.S.B., which shall be a first lien on the aforementioned property without other wise affecting the lien of Existing Mortgage.
which shall be a first lien on the aforementioned property without otherwise affecting the lien of Existing Mortgage.
In witness whereof, said bank by its duly authorized officers has caused its rame to be hereunto subscribed and its seal hereto
affixed this 13TH day of MARCH A.D. 2002
Signed in the presence of CHARTER ONE BANKY S.B.
Signed in the presence of
Linky Modernadie
Joseph Fixed V.P.
Wathy MacConnachie
Alle Copper
Mark Thorpe V D.
Sheri L Coffey
The State of Illinois Before me, a Notary Public in and for said County and State, personally
Appeared the above named
DuPageCounty
Who respectively, acknowledge that they did sign the foregoing instrument and as its duly authorized officers, and by
authority of its Board of Directors, and that the same is the free act and deed of said bank, and the free act and deed of each of
them personally and as such officers.
·
In testimony whereof, I have hereunto set my and official seal at Naperville Illinois this 13TH day of MARCH
In testimony whereor, I have necessive see my
2002.
SOFFICIAL SEAL & MINIMAN ( ) / ////////////////////////////////
THIS INSTRUMENT PREPARED BY: CHRISTINE M CROMWELLS
MAIL TO:
CHARTER ONE BANK F.S.B. & MAY COMMISSION EXPIRES:04/09/02 \$
1804 N. NAPER BLVD. SUITE 200
NAPERVILLE IL 60563

## **UNOFFICIAL COPY**

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LEGAL DESCRIPTION

PARCEL 1: LOT 47 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 64 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

Open or

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PALCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE AND WELLS STREET TOWNHOMES RECORDED AS DOCUMENT NUMBER 00287861.