

UNOFFICIAL COPY

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3373/0315 15 001 Page 1 of 4  
2002-04-25 13:26:09  
Cook County Recorder 51.00



0020477234

This instrument was prepared by William K. Knudsen, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

MTL INSURANCE COMPANY

RELEASE

MTLIC Loan #22318

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for an in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

LaSalle National Bank, not personally, but as Trustee under Trust Agreement dated February 26, 1968, and known as Trust No. 37688

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain to Mortgage dated the 25<sup>th</sup> day of November A.D. 1987, and recorded the 8<sup>th</sup> day of December, A.D. 1987, in the Recorder's Office of Cook County, Illinois, as Document No. 87-649243 in \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_, to the property therein described and situated in the County of Cook and State of Illinois to wit:

See Attached Exhibit A

which said Mortgage was thereafter duly assigned to MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY by assignment recorded the 28<sup>th</sup> day of December, A.D. 1987, in the Recorder's Office of Cook County, Illinois as Document No. 87-676786 in \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_.

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that the said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.

BOX 333-C77

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Property of Cook County Clerk's Office

70-0111 1/10

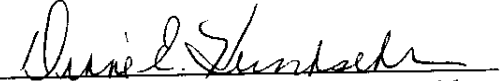
# UNOFFICIAL COPY

In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Secretary this 30th day of January A.D. 2001.

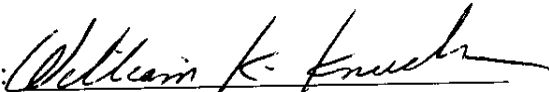
Signed, Sealed and Delivered  
In the Presence of:

MTL INSURANCE COMPANY, f/k/a  
MUTUAL TRUST LIFE INSURANCE  
COMPANY

  
Burton Abrams, Witness

By:   
Diane E. Hundseher, Vice President

  
Kurt Fess, Witness

By:   
William K. Knudsen, Secretary

mail to: Glenn Taxman  
Much Shelist et al  
200 N. LaSalle St., Suite 2100  
Chicago IL 60601

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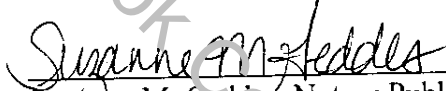
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this 30th day of January 2001, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and William K. Knudsen personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30<sup>th</sup> day of January, A.D. 2001.

  
Suzanne M. Geddes, Notary Public



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## EXHIBIT A - LEGAL DESCRIPTION

## PARCEL A:

Lot 10 in Anderson-Miller Des Plaines Industrial Park North, being a Subdivision in the South half of the South West Fractional Quarter of Section 19, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, except that part taken for Oakton Street, as described in Document No. 10627381, recorded April 3, 1930 in Book of Plats No. 284 Pages 18 to 25 inclusive;

ALSO

## PARCEL B:

Lot 9 in Anderson-Miller Desplaines Industrial Park North, being a Subdivision in the South half of the South West Fractional Quarter of Section 19, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, except that part taken for Oakton Street, as described in Document No. 10627381 recorded April 3, 1930 in Book of Plats No. 284 Pages 18 to 25 inclusive, except that part thereof more fully described as follows:

Beginning at the most Northerly corner of Lot 9; thence South Westerly along the Northerly curved line of said Lot 9; the radii line of said curve forms an angle of 63 Degrees 45 Minutes 16 Seconds from the North to West with said East line of Lot 9 said curve is convexed South Easterly having a radius of 397.30 feet, a distance of 257.22 feet (arc); thence South along the radii line of said curve extended South, also being the Westerly line of Lot 9, a distance of 12.50 feet; thence North Easterly along a curved line, convexed South Easterly having a radius of 410.30 feet, a distance of 241.44 feet (arc) to a point on the East line of said Lot 9; thence North along the East line of said Lot 9, a distance of 26.64 feet to the point of beginning, all in Cook County, Illinois.

Permanent Tax Numbers: 09-19-301-017 <sup>F.A.O.</sup> *Plat 10* Volume: 090  
09-19-301-026 *Plat 9*

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