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SATISFACTION OF MORTGAGE

3372/0230 52 001 Page 1 of 2
2002-04-25 14:39:00
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1504856038

The undersigned certifies that it is the present owner of a mortgage made by **KAREN C. BRUNTRAGER** to **FIRST HOME MORTGAGE** bearing the date 04/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010788271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3725 N SHEFFIELD AVE #AIN CHICAGO, IL 60613
PIN# 14-20-220-033-1010
dated 03/26/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/26/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CJ 27418 CS

Handwritten signature/initials

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Property of Cook County Clerk's Office

UNIT A-1 NW AND PARKING UNIT P-1 IN WRIGLEY VIEW PLACE
CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR
PARTS THEREOF IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW,
BEING A SUBDIVISION LOCATED IN SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 98425637, IN COOK
COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS APARTMENT TO SAID UNIT, AS
SET FORTH IN SAID DECLARATION.

1504856038

EXHIBIT 'A'