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0020477450

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2002-04-25 14:50:34
Cook County Recorder 23.50



0020477450

RETURN TO:
K & M TITLE CO.
5455 SHERIDAN ROAD SUITE 101
KENOSHA, WI 53140

16191 (2)

~~WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045~~

Prepared by Chris Stanley

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

O'Connor Title
Services, Inc.

LOAN NO. 49877PE
Date: APRIL 15, 2002

2115-045

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

under the laws of

DELAWARE

, Assignor (whether one or more), hereby sells, assigns and transfers to

PARAGON HOME LENDING, LLC,

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated APRIL 15, 2002

executed by

RICHARD RUDELL DEAN, AN UNMARRIED MAN

The document being assigned
is concurrent with the mortgage.

as Mortgagor, to GSF MORTGAGE CORPORATION

as Mortgagee, and filed for record _____, _____, as Document Number 0020477449

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with

Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

EIGHTY-THREE THOUSAND AND 00/100

DOLLARS, with interest thereon from APRIL 15, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

By 
Its: JAMES GUZANICK
CHIEF EXECUTIVE OFFICER

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STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 15TH day of APRIL, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 3 IN CARSON'S SUBDIVISION OF THE NORTH 185 FEET OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF REIGLE ROAD (EXCEPT THE NORTH 50 FEET TAKEN FOR 187TH STREET) AND THE WEST 190 FEET (EXCEPT THE NORTH 185 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID # 32-05-300-012

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