UNOFFICIAL COPERATOR OF Page 1 of

2002-04-25 15:34:10 Cook County Recorder

25.50



Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #M05210 Sacramento, CA 9581 309

Customer #: 743 RLS #: 615586 Loan #: 0009790104

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pay ent and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KERRY L. WALKER

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A

Mortgage Dated: AUGUST 14, 1995 Recorded on: AUGUST 17, 1995

at Page No. as Instrument No. 95-543899 in Book No.

Property Address: 14815 WASHINGTON HARVEY IL 60426-

County of COOK, State of ILLINOIS

PIN# 29-08-411-025 VOL 200

Legal Description: See Attached Exhibit 'A'

DULY AUTHORIZED, HAS DULY IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER EXECUTED THE FOREGOING INSTRUMENT ON MAR 2 1 2002 EXECUTED THE FOREGOING INSTRUMENT ON

Loan#: 0009790104

RLS#: 615586

Page 2

Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

ennette, Assistant Vice President CALIFORIJA State of SACRAMP.IT County of

Pamela L. O'Leary , personally appeared MAR 2 1 2007 pelore me, Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actad, executed the instrument.

Witness my hand and official seal.

PAMELA L. O'LEARY COMMISSION #1290745 NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY

10/45 Office PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Robert D. Toby

THAT PART OF LOTS 15 AND 16 IN BLOCK 2 IN HARVEY SHELDON'S SUBDIVISION OF BLOCK 23 AND THAT PART OF HIGCK 24 LYING WEST OF RAILROAD IN SOUTH LAWN IN SOUTH 1/2 OF SECTION 8. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT NORTH WEST CORNER OF LOT 15 THENCE EAST 40 PRET; ALONG THE NORTH LINE OF SAID PREMISES; THENCE SOUTH 40 PRET; THENCE DUE NDA DUNTY,

OF COOK COUNTY CLERK'S OFFICE WEST 40 FEET LIPICE NORTH 40 FEET ALONG WEST LINE OF SAID PREMISES TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

0009190104 Walker