

UNOFFICIAL COPY

0020477465

3372/0262 52 001 Page 1 of 3
2002-04-25 15:34:50
Cook County Recorder 25.50



0020477465

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95815-2309

Loan #: 0009790021 Customer #: 743 RLS #: 618488

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS M GORMAN AND ANNIE M GORMAN HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: FIRST UNION HOME EQUITY BANK N.A

Mortgage Dated: APRIL 26, 1995

Recorded on: MAY 01, 1995

as Instrument No. 95-285926 in Book No. --- at Page No. ---

Property Address: 906 TAYLOR OAK PARK IL 60302-

County of COOK, State of ILLINOIS

PIN# 16-05-126-015

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 28 2002.

Handwritten signature/initials: S-y, P-y, 5-30, m, CB y

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Loan#: U009790021
RLS#: 618488
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Beneficiary:
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: Blanca Vargas
Blanca Vargas, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAR 28 2002, before me, Stan F. Northrop, personally appeared Blanca Vargas, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

(Notary Name): _____



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Carol Rodriguez

Property Clerk's Office

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THE SOUTH 12 1/2 FEET OF LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN HULBERT'S SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 23 FEET OF SAID EAST 340.84 FEET) IN COOK COUNTY, ILLINOIS.

GORMAN-0009790021