

UNOFFICIAL COPY

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3374/0237 33 001 Page 1 of 2
2002-04-25 15:33:00
Cook County Recorder 23.50

Recording Requested by / Return To:
EUGENIO DE LEON
5024 North Ottawa, CHICAGO, IL 60656
90724 3862264



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
Original Mortgagor: EUGENIO DE LEON, ROSA DE LEON
Recorded in Cook County, Illinois, on 01/09/95 as Instrument # 98024955
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/15/2002

First Union Mortgage Corporation

By: _____

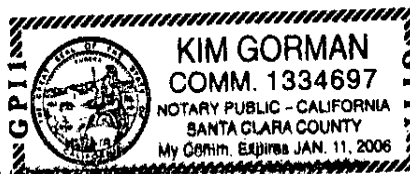
K.E. Palmer, Jr.
Vice President

Attest: Paula Ward
Asst. Vice President

State of California
County of Santa Clara

On 02/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of First Union Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union Mortgage Corporation.

Notary: Kim Gorman
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888

LN# 3862264 P.I.F.: 12/13/01
TEST RECON.IL 90724 500 13 01/12/02 13:36:41 12-031 IL Cook 2012:37 5
MIN#: 1000137-0008079300-1 MERS Tel.#: 1-888-679-6377

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 3862264 (12-031 IL Cook)

Tax ID: 12123090260000*

Date of mortgage: 12/19/97 Amount of mortgage: \$80000.00 Address: 5024 North Ottawa Chicago, IL 60656

LOT 69 IN ORIDLE PARK COUNTRYSIDE, A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST QUARTER AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

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