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2002-04-25 16:19:16

Cook County Recorder

23.50



Loan No.

1169395-3

Pool No.

456440PBE

Other Co. Loan No. 5145859

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, he sufficiency of which is hereby acknowledged, the undersigned,

BANK ONE, NA

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargair, soll, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEVIDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MI 48501-2026

the described Mortgage/Deed of Trust, together with the contain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/30/1998

\$125,000.00 Original Loan Amount:

Mortgage Date:

11/17/1998

Original Mortgagor: TON MINH CHUNG, DIEP NGOC CHUNG

Trustee:

Instr #: 08078274

Doc #:

Cert #

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST CHICAGO NPD MORTGAGE COMPANY

Block:

Group #:

District #:

Section: Property/Tax ID # 14-08-311-022-0000

Lot:

Address: 1251 W WINNEMAC #2, CHICAGO, IL 60640

10/01/2001 Date:

BANK O

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN DELAWARE gorporation on behalf of the corporation. He/She is personally known to me and did take an oath.

Delaware

GAL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

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Loan Number:

11693953

Legal Description:

THE WEST 28 FEET OF TAST 38 FEET (EXCEPT SOUTH 8 FEET THEREOF) OF LOT 11 IN BLOCK 1 IN CHYTRAUS ADDITION TO ANGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.