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Cook County Recorder

23.50

Loan No.

1199426-1

Pool No.

456442PBE

Other Co. Loan No. 5165287

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANK ONE, NA

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain se'l, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEVEL G, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD, TLINT, MI 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/25/1998

Original Loan Amount:

Mortgage Date: \$227,000.00

11/16/1998

Original Mortgagor: JOSEPH P HARRIS, BARBARA HARRISA, K'A BARBARA REYNOLDS

Trustee:

Instr # 28069022

Doc #:

Cert #:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST CHICAGG NBD MORTGAGE COMPANY

Section:

Lot:

Block:

District #:

Property/Tax ID # 15-32-404-019-0000

Address: 506 MALDEN, LAGRANGE PARK, IL 60526

10/01/2001

Group #:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GATL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002554946

04/05/2002 BRANDON VARNADORE Batch #: 1 SaleID: BK0701

MERS PHONE: 1-888-679-6377



Loan Number:

11994261

Legal Description:

THE SOUTH 35 FEET OF 1.9 T.5 AND THE NORTH 25 FEET OF LOT 6 IN BLOCK. "G" IN NORTH EDGEWOOD PARK, A SUBLIVISION OF THE NORTH 1305.6 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1.1.1) OIS.