UNOFFICIAL COPPY77629

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2002-04-25 16:35:19

Cook County Recorder

23,50

0020477629

Loan No.

1952139-9

Pool No.

485663PBE

Other Co. Loan No. 5329420

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VAKIVADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANK ONE, NA

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEYON'G, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD FLINT, MI 48501-2026

Doc #:

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 01/22/1999

Original Loan Amount:

\$150,000.00

Mortgage Date:

01/06/1999

Original Mortgagor: ELIZABETH GRADY

Trustee:

Cert #:

Instr #: 99069685

Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Page:

Legal: See Attached Legal Description Section: Lot:

Block:

Property/Tax ID # 17-03-220-020-1494

Gr∕up #:

District #:

Address: 175 E DELAWARE PLACE # 7309, CHICAGO, IL 60611 Date:

10/01/2001

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN 46938, ADELAWARE Orporation on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002654621

04/05/2002 BRANDON VARNADORE Batch #: 1 SaleID: BK0701

MERS PHONE: 1-888-679-6377

UNOFFICIAL COP 19521399

UNIT 7309 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): PARTS OF THE LAND, PROPERTY, AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALL UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWN'SHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NICIS. CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT 22419957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEER JARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, WHICH SURVEY IS ATTACHED AS EXPLIPIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, MAUE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45/450 AND RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-03-220-020-1494