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3325.0342 8 001 Page 1 of 2

2002-04-25 17:02:00

Cook County Recorder 23.50

Loan No. 1597133-5  
Pool No. 456486PBE  
Other Co. Loan No. 5190970  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256  
ATTN: BRANDON VARNADORE - MR-RA



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**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**BANK ONE, NA**

whose address is 10300 KINCAID DRIVE, FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE  
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/ G4318 MILLER RD, FLINT, MI 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 01/08/1999 Original Loan Amount: \$72,000.00  
Original Mortgagor: AHMAD CHEHEL AMIRANI

Mortgage Date: 12/08/1998

Trustee:

Instr #: 99017320

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description  
Section: Lot:

Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY  
Block:

Property/Tax ID # 08-14-302-018-1112

Group #: 0

District #: 0

Address: 740 W DEMPSTER ST #B102, MT PROSPECT, IL 60056

Date: 10/01/2001



BANK ONE, NA

JANET E. KOENIG, VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT  
and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN  
46038, A DELEWARE Corporation on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks

MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

2

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**Loan Number:** 15971335

**Legal Description:**

PARCEL 1:

UNIT 740-102 IN THE CONDOMINIUM OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 04007694.