



Loan No. 1937152-7
Pool No. 485671PBE
Other Co. Loan No. 5277132
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
BANK ONE, NA (Assignor)
whose address is 10300 KINCAID DRIVE FISHERS, IN 46038
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS** (Assignee)
whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MI 48501-2026
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 01/19/1999 Original Loan Amount: \$69,000.00 Mortgage Date: 01/09/1999
Original Mortgagor: PHILIP M. NELSON, PATRICIA A NELSON

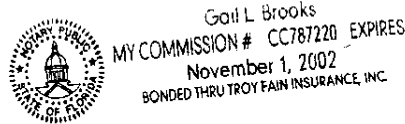
Instr #: 99052400 Doc #: _____ Cert #: _____ Book: _____ Page: _____
Legal: See Attached Legal Description Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**
Section: _____ Lot: _____ Block: _____
Property/Tax ID # 30-20-300-043-0000 Group #: 0 District #: 0
Address: 1425 BURNHAM AVE, , IL 00000
Date: 10/01/2001



BANK ONE, NA
Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT
Tangerine Harrison
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT
and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN
46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



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Loan Number: 19371527

Legal Description:

LOT 13 (EXCEPT THE NORTH 14 FEET THEREOF) ALL OF LOT 14 AND THE NORTH 18 FEET OF LOT 15 IN BLOCK 4 IN COUNTRY CLUB ADDITION IN SECTIONS 19 AND 20 , TOWNSHIP 36 NORTH , RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office