## UNOFFICIAL COMPNY77885

8104/0009 83 003 Page 1 of 3 2002-04-26 09:12:30 Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrucent must be recorded in: COOK County, 7.1
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail 70:
SOO KIM
1440 MACALPIN DR
INVERNESS, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 0006120679 LPS #: 459503 Bin #: 04-10-02VJ

KNOW ALL MEN BY THESE PRECENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/14/93 made
and executed by SOO YONG KIM and JUNG AE KIM, HUSBAND AND WIFE to secure
payment of the principal sum of \$400100 Dollars and interest to MARGARETTEN
AND CO, INC. in the County of COOK and State of IL Recorded: 10/20/93 as
Instrument #: 93843288 in Book: -- on 2-go: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 01132070090000

Property Address: 1440 MACALPIN DR, INVERNESS, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGA OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 10">April 10</a>, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Rojo, Vice President

## **UNOFFICIAL COPY**

HOPATSY WAS A

Property of Cook County Clerk's Office

STATE OF CA COUNTY OF CRANCE

ON April 10, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acred executed the instrument.

MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780

(MIN #:) 4/21/02 MICHELE REESE
Commission # 1300417
Noter, Public - California
Grange County
My Coram. Spires Apr 10, 2005

## **EXHIBIT A**

Loan#: 0006120679 LPS#: 459503 Bin #: 04-10-02VJ

LOT 136 IN BRAYMORE HILLS OF INVERNESS-UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1987, AS DOCUMENT 87 406 843,

RIDIA COOK C.

Propositivos Cook Country Clark's Offica