

UNOFFICIAL COPY

0020478177

When Recorded Return To: GB Home Equity  
4000 W. BROWN DEER RD.  
BROWN DEER, WI 53209  
Parcel ID No. 161-8005

8100/0001 43 005 Page 1 of 2  
2002-04-24 09:13:16  
Co  
0020478177

COOK COUNTY

RECORDER

EUGENE "GENE" MONT  
ROLLING MEADOWS

THIS IS A STYLE "B" FORM UNDER WIS ACT 110 WITH 3X3 SPACE IN UPPER RIGHT CORNER

Guaranty Bank #:1453001492 "MARGOLIN" Lender ID:/ Escrow/Title:9963 Milwaukee Wisconsin

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY whose address is 4000 W Brown Deer Road,,Brown Deer,WI 53209 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Grantor: ALBERT MARGOLIN, MAYYA MARGOLIN  
Original Grantee: GB HOME EQUITY  
Dated: 03/11/1999 and Recorded 09/22/1999 as Instrument No. 7806861  
Book/Reel/Liber 4653, Page/Folio 1416, in the records of the Register of Deeds of MILWAUKEE County, State of WISCONSIN

Property Address: 8635 N. NATIONAL AVE NILES, ILLINOIS

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

GB Home Equity  
On April 12, 2002

By: Lasonia Virgil  
LASONIA VIRGIL-VICE PRESIDENT



WITNESS

WITNESS

Deborah Klass Katherine McEwen

STATE OF Wisconsin  
COUNTY OF Milwaukee

ON April 12, 2002, before me, ARLENE TICKNER, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared LASONIA VIRGIL-VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Arlene Tickner  
ARLENE TICKNER  
Notary Expires: 05/04/2003



(This area for notarial seal)



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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 9963

PARCEL 1: THE NORTH 45.08 FEET OF LOT 51 AS MEASURED ALONG THE EAST LINE THEREOF, THE SOUTH LINE OF SAID TRACT BEING A STRAIGHT LINE DRWAN PARALLEL TO THE NORTH LINE OF SAID LOT 51 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN-VACATED CONRAD AVENUE, AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT 17837547) IN CHESTERFIELD NILES RESUBDIVISION UNIT 2, A PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 20, 1961 AS DOCUMENT LR1983643, IN COOK COUNTY, ILLINOIS..

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR2044071 BY DEED FILED AS DOCUMENT LR2409421, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 8635 N. NATIONAL AVE.  
City, State: NILES, Illinois

Pin : 10-19-125-092

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173